NOTES: UNLESS OTHERWISE INDICATED, THE BUILDING LINES (BL), WHETHER ONE OR MORE, SHOWN ON INDICATES SET 5/8" I.R. WITH CAP STAMPED "WINDROSE LAND SERVICES" UNLESS STATE OF TEXAS 1. • THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT COUNTY OF HARRIS INDICATED OTHERWISE ON PLAT. RP-2017-426910 WE, WOODMERE DEVELOPMENT CO., LTD., A TEXAS LIMITED PARTNERSHIP, BY WOODMERE GP, L.L.C., A TEXAS LIMITED LIABILITY COMPANY, ITS GENERAL THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME: INDICATES FND 3/4" OR 5/8" I.R. WITH CAP STAMPED "SAM INC" UNLESS INDICATED PARTNER, ACTING BY AND THROUGH, ITS OFFICERS, JASON ERVIN, CFO AND RICHARD RUE, PRESIDENT, OWNER HEREINAFTER REFERRED TO AS OWNERS OTHERWISE ON PLAT 21. SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR OF THE 6.831 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF WESTFIELD RANCH SEC 2, DO HEREBY MAKE AND ESTABLISH SAID 9/28/2017 hccpirp1 AND CONTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING. SLEEPING SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS INDICATES BUILDING LINE. COOKING, AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREE-STANDING BUILDING OR PLAT, AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS. CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT OF NOT MORE THAN OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES INDICATES UTILITY EASEMENT 900 SQUARE FEET ALSO SHALL BE CONSIDERED SINGLE FAMILY RESIDENTIAL. A BUILDING THAT 10:08 AM AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS, AND ASSIGNS TO WARRANT AND FOREVER DEFEND CONTAINS ONE DWELLING UNIT ON ONE LOT THAT IS CONNECTED BY A PARTY WALL TO ANOTHER INDICATES AERIAL EASEMENT. BUILDING CONTAINING ONE DWELLING UNIT ON AN ADJACENT LOT SHALL BE SINGLE FAMILY THE TITLE ON THE LAND SO DEDICATED. INDICATES WATER LINE EASEMENT. FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER 22. EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES PER DWELLING UNIT ON EACH LOT. IN THOSE INSTANCES WHERE A SECONDARY UNIT IS PROVIDED ONLY ONE UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN INDICATES STORM SEWER EASEMENT. FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND INDICATES SANITARY SEWER EASEMENT THIS PLAT REQUIRES COMPLIANCE WITH LANDSCAPING REQUIREMENTS PRIOR TO OCCUPANCY OF STRUCTURES AS MANDATED IN REGULATIONS OF HARRIS COUNTY, TEXAS FOR THE APPROVAL AND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) INDICATES DRAINAGE EASEMENT. AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH. ACCEPTANCE OF INFRASTRUCTURE. INDICATES GARAGE BUILDING LINE. FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") INDICATES HARRIS COUNTY MAP RECORDS STREET NAME CHANGE SYMBOL BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR 12. H.C.D.R. INDICATES HARRIS COUNTY DEED RECORDS SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTION BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY ANY BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND 13. H.C.O.P.R.R.P. INDICATES HARRIS COUNTY OFFICIAL PUBLIC RECORDS OF REAL PROPERTY. DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH. PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN 14. H,C.F.C.D. INDICATES HARRIS COUNTY FLOOD CONTROL DISTRICT. FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOTS LINES FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S 15. THIS PLAT IS LOCATED WITHIN HARRIS COUNTY M. U. D. NO. 167. OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON (OR THE PLACEMENT OF MOBILE HOME SUBDIVISION) AND SHALL BE RESTRICTED FOR SAME EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY. PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING. WESTFIELD RANCH 16. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET UNLESS OTHERWISE NOTED. FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO 26. ANY NEW DEVELOPMENT WITHIN THE SUBDIVISION PLAT SHALL OBTAIN A STORM WATER QUALITY SEC 2 17. ALL EASEMENTS ARE CENTERED ON LOT LINES UNLESS OTHERWISE SHOWN. PREVENT HE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE PERMIT BEFORE THE ISSUANCE OF ANY NEW DEVELOPMENT PERMITS. 18. WITH RESPECT TO RECORDED INSTRUMENTS WITHIN THIS PLAT, SURVEYOR RELIED ON CITY DITCH. EITHER DIRECTLY OR INDIRECTLY ALL LOTS SHALL HAVE ADEQUATE WASTEWATER COLLECTION SERVICES. PLANNING LETTER ISSUED BY AMERICAN TITLE COMPANY, G.F. NO. 7910-17-3006, DATED VICINITY MAP SCALE: NTS, KEY MAP 446F OFFICE OF FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND STAN STANART ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE WLE RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. 20140567562 IS BEING REPLACED BY COUNTY CLERK, HARRIS COUNTY, TEXAS PURPOSES, GIVING THE CITY OF HOUSTON, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND RUSSET LEAF TRACE RIGHT-OF-WAY AND VALLEY RILL ROAD RIGHT-OF-WAY. THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID SCALE IN FEET ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES. MAP RECORDS OF COUNTY CLERK COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING (DIVIDING BY) THE RESTRICTED RESERVE "A" FOLLOWING COMBINED SCALE FACTOR OF 0.99990830. OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK, OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF (RESTRICTED TO LANDSCAPE ALL BEARINGS ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL FENCES, BUILDINGS, PLANTING, AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING FILM CODE PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE. OPEN SPACE PURPOSES ONLY FURTHER. OWNERS CERTIFY AND COVENANT THAT THEY HAVE COMPLIED WITH OR WILL COMPLY WITH EXISTING HARRIS COUNTY ROAD LAW. SECTION 31-C 0.391AC, 17,035 SQ.FT. AS AMENDED BY CHAPTER 614, ACTS OF 1973, 63RD LEGISLATURE AND ALL OTHER REGULATIONS HERETOFORE ON FILE WITH THE HARRIS COUNTY ENGINEER WESTFIELD RANCH SEC 2 AND ADOPTED BY THE COMMISSIONERS' COURT OF HARRIS COUNTY. IN TESTIMONY WHEREOF, THE WOODMERE DEVELOPMENT CO., LTD., A TEXAS LIMITED PARTNERSHIP, BY WOODMERE GP, L.L.C., A TEXAS LIMITED THIS IS PAGE 1 OF 2 PAGES LIABILITY COMPANY, ITS GENERAL PARTNER, HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD RUE, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS CFO JASON ERVIN. SCANNER Context IQ4400 KEY MAP WOODMERE DEVELOPMENT CO., LTD. A TEXAS LIMITED PARTNERSHIP BY: WOODMERE GP. L.L.C., A TEXAS LIMITED LIABILITY COMPANY CURVE TABLE LINE TABLE ITS GENERAL PARTNER RICEWOOD VILLAGE SEC. S CHORD NOTE DISTANCE BEARING NOTE ARC LENGTH DELTA RADIUS DISTANCE FILM CODE NO. 622017 70.23' N7"20'12"W 5'22'27" | 1413.00' | N4'54'55"W 132.49' L2 58.19' N4'57'35"W N39'30'49"E 83'28'41" 50.00' 72.85 20 L3 57.46' N2'52'16"W S50'29'11"E 74.62 96*31'19" | 50.00' STATE OF TEXAS L4 55.00' N2"13'31"W N9'44'41"W 299.03 299.89' 15'01'58" | 1143.00' COUNTY OF HARRIS L5 | 186.69' | N0'44'45"W BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JASON ERVIN, CFO AND RICHARD RUE, PRESIDENT S9'37'08"E 14*46'55" | 976.00' 251.80 WOODMERE GP, L.L.C., A TEXAS LIMITED LIABILITY COMPANY, GENERAL PARTNER OF WOODMERE DEVELOPMENT CO., LTD., A TEXAS LIMITED PARTNERSHIP, 92.61' S69"51'17"W 34.37 86*51'52" | 25.00' S26*25'20"W KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE 37.90 50.00' \$72'44'20"W SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED. N63'42'12"W 40.53 92*53'04" | 25.00' L8 109.72' S71'29'54"W GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 25th DAY OF JULY 1"14'26" | 1168.00' | S17"52'53"E 25.29 25.29 23.60' N18'39'40"W 0°06'03" | 1388.00' | N7°39'06"W 2.44 L10 54.32' N16'13'33"W TERESITA FINK S36*25'03"W 38.42 88'02'29" | 25.00' Notary Public, State of Texa L11 54.32' N13'47'25"W NOTARY PUBLIC IN AND FOR THE 5°22'30" | 1438.00' | \$4°54'57"E | 134.85' Comm. Expires 05-02-2021 STATE OF TEXAS 54.32 Notary ID 125122936 MY COMMISSION EXPIRES 5-2-21 33°17'34" 25.00' N18°52'18"W 14.53 54.32' N8'55'11"W 150'03'49" 50.00' \$39'30'49"W 130.96 110.00 33"17"34" | 25.00' | S82"06"03"E | 14.32" 50.00' S82'20'54"W THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE 11.86' 27"11'19" | 25.00' | N67"39'30"E GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED 85.65' S80'26'18"W WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE-EIGHTHS (5/8) INCH L17 53.83' N3*35'29"W AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983. S11'22'08"W 27'11'19" | 25.00' RICEWOOD VILLAGE SEC. 3 L18 107.48' N8*12'16"W 15'01'58" 1118.00' \$9'44'41"E 292.49' 293.33 FILM CODE NO. 603286 L19 | 107.48' | N14'21'33"W PAUL A. JURICA JR 15°01'58" | 1168.00' | \$9°44'41"E | 305.57' PAUL A. JURICA JR L20 25.56' N8175'10"E 4264 REGISTERED PROFESSIONAL LAND SURVEYOR 96°31'19" | 25.00' | N50°29'11"W | 37.31' LASHER ALFRED W III ET AL TEXAS REGISTRATION NO. 4264 L21 81.31' N2"13'31"W 36.42' 83°28'41" 25.00' \$39°30'49"W 33.29' THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF WESTFIELD REMAINDER OF A CALLED 397.169 ACRE 5'22'23" | 1388.00' | S4'54'54"E | 130.12' RANCH SEC 2 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND -SET "X" IN CONC DAY OF August TRACT DESCRIBED IN HCCF NO. V594596 RESTRICTED RESERVE A FILE NO. RP-2017-340014 WEST HARRIS COUNTY REGIONAL WATER AUTHORITY CENTRAL PUMP STATION FILM CODE NO. 648062 H.C.M.R. JOHN R. BLOUNT, COUNTY ENGINEER OF HARRIS COUNTY, HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE HARRIS COUNTY COMMISSIONERS' COURT AND THAT IT COMPLIES OR WILL COMPLY WITH ALL APPLICABLE PROVISIONS OF THE HARRIS COUNTY ROAD LAW AS AMENDED AND ALL OTHER COURT ADOPTED DRAINAGE REQUIREMENTS ADDRESS MAP FOR FILE NO RP-2017-313638 WESTFIELD RANCH SEC 2 A SUBDIVISION OF 6.831 ACRES ACREAGE IN THE H.&T.C.R.R. CO. SURVEY, SEC. 39, A-436 STAN STANART, COUNTY CLERK OF HARRIS COUNTY AND EX OFFICIO CLERK OF THE HARRIS COUNTY COMMISSIONERS' COURT, DO HEREBY CERTIFY THAT BGM LAND INVESTMENTS, LTD. HARRIS COUNTY, TEXAS THE WITHIN INSTRUMENT WAS APPROVED AT A LEGALLY CONVENED MEETING OF THE HARRIS COUNTY COMMISSIONERS' COURT HELD FILE NO. 20140082612 . 2017 BY AN ORDER ENTERED INTO THE MINUTES OF THE COURT. 2 BLOCKS 32 LOTS 1 RESERVE H.C.O.P.R.R.P. JULY, 2017 SCALE 1"=100' STAN STANART OWNER: COUNTY CLERK FILM CODE NO. 677806 OF HARRIS COUNTY, TEXAS WOODMERE DEVELOPMENT CO., LTD., A TEXAS LIMITED PARTNERSHIP JASON ERVIN, CFO 1, STAN STANART, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE RICHARD RUE, PRESIDENT Sept. 28 AT 10.080'CLOCK A.M., AND DULY RECORDED 15915 KATY FREEWAY, #405, HOUSTON, TEXAS 77094 AECOM TECHNICAL SERVICES, INC. 19219 KATY FREEWAY, SUITE 100 HOUSTON, TEXAS 77094 WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON. WWW.AECOM.COM PHONE NO. 281-646-2400 STAN STANART STAN STANART COUNTY CLERK OF HARRIS COUNTY, TEXAS RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photograph 3200 WILCREST, SUITE 325 | HOUSTON, TX 77042 | 713.458.2281 This certificate is valid only as to the instrument on FIRM REGISTRATION NO. 10108800 | WINDROSESERVICES.COM which the original signature is affixed and only then to the extent that such instrument is not affered or SHEET 1 OF 1 JOB NO. 60540634