STATE OF TEXAS
COUNTY OF HARRIS

WE, WOODMERE DEVELOPMENT CO., LTD., A TEXAS LIMITED PARTNERSHIP, BY WOODMERE GP, L.L.C., A TEXAS LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER, ACTING BY AND THROUGH, ITS OFFICERS, JASON ERVIN, CFO AND RICHARD RUE, PRESIDENT, OWNER HEREINAFTER REFERRED TO AS OWNERS OF THE 6.831 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF WESTFIELD RANCH SEC 2, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT, AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS; OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS, AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON (OR THE PLACEMENT OF MOBILE HOME SUBDIVISION) AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT HE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK, OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING, AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS CERTIFY AND COVENANT THAT THEY HAVE COMPLIED WITH OR WILL COMPLY WITH EXISTING HARRIS COUNTY ROAD LAW, SECTION 31-C AS AMENDED BY CHAPTER 614, ACTS OF 1973, 63RD LEGISLATURE AND ALL OTHER REGULATIONS HERETOFORE ON FILE WITH THE HARRIS COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF HARRIS COUNTY.

IN TESTIMONY WHEREOF, THE WOODMERE DEVELOPMENT CO., LTD., A TEXAS LIMITED PARTNERSHIP, BY WOODMERE GP, L.L.C., A TEXAS LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER, HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD RUE, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS CFO JASON ERVIN.

THIS 25th DAY OF July, 2017.

ATTEST: _____
JASON ERVIN, CFO

WOODMERE DEVELOPMENT CO., LTD.,
A TEXAS LIMITED PARTNERSHIP

BY: WOODMERE GP, L.L.C.,
A TEXAS LIMITED LIABILITY COMPANY,
ITS GENERAL PARTNER

BY: _____
RICHARD RUE, PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JASON ERVIN, CFO AND RICHARD RUE, PRESIDENT WOODMERE GP, L.L.C., A TEXAS LIMITED LIABILITY COMPANY, GENERAL PARTNER OF WOODMERE DEVELOPMENT CO., LTD., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 25th DAY OF July, 2017.

TERESITA FINK
Notary Public, State of Texas
Comm. Expires 06-02-2021
Notary ID 125122936

_____
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS
MY COMMISSION EXPIRES 5-2-21

I, PAUL A. JURICA JR., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT, EXCEPT AS SHOWN ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE-EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

7-27-2017

STATE OF TEXAS
REGISTERED
PAUL A. JURICA JR.
4264
PROFESSIONAL
LAND SURVEYOR

PAUL A. JURICA JR.
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 4264

THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF WESTFIELD RANCH SEC 2 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND

AUTHORIZED THE RECORDING OF THIS PLAT THIS 9 DAY OF August, 2017.

BY: _____
MARTHA L. STEIN, CHAIR OR
M. SONNY GARZA, VICE CHAIR

HOUSTON PLANNING COMMISSION
HOUSTON
TEXAS

BY: _____
PATRICK WALSH, P.E., SECRETARY

I, JOHN R. BLOUNT, COUNTY ENGINEER OF HARRIS COUNTY, HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE HARRIS COUNTY COMMISSIONERS' COURT AND THAT IT COMPLIES OR WILL COMPLY WITH ALL APPLICABLE PROVISIONS OF THE HARRIS COUNTY ROAD LAW AS AMENDED AND ALL OTHER COURT ADOPTED DRAINAGE REQUIREMENTS.

_____
JOHN R. BLOUNT, P.E., LEED AP
COUNTY ENGINEER

I, STAN STANART, COUNTY CLERK OF HARRIS COUNTY AND EX OFFICIO CLERK OF THE HARRIS COUNTY COMMISSIONERS' COURT, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS APPROVED AT A LEGALLY CONVENED MEETING OF THE HARRIS COUNTY COMMISSIONERS' COURT HELD ON September 26, 2017 BY AN ORDER ENTERED INTO THE MINUTES OF THE COURT.

COMMISSIONERS COURT
HARRIS COUNTY, TEXAS

STAN STANART
COUNTY CLERK
OF HARRIS COUNTY, TEXAS

BY: _____
DEPUTY

I, STAN STANART, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE

ON Sept. 28, 2017, AT 10:08 O'CLOCK A.M., AND DULY RECORDED

ON SEPT. 28, 2017, AT 11:30 O'CLOCK A.M., AND AT FILM CODE

NO. 677806 OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN.

ANY PROVISION HEREIN WHICH RESTRICT THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW

This certificate is valid only as to the instrument on which this original signature is affixed and only then to the extent that such instrument is not altered or changed after recording.

STAN STANART
COUNTY CLERK
OF HARRIS COUNTY, TEXAS

BY: _____
DEPUTY EDWINA V. MACK

RP-2017-426910
9/28/2017 hccpirp1 60.00
FILED
9/28/2017 10:08 AM
Stan Stanart
COUNTY CLERK

OFFICE OF
STAN STANART
COUNTY CLERK, HARRIS COUNTY, TEXAS

MAP RECORDS OF COUNTY CLERK

FILM CODE 682900

WESTFIELD RANCH SEC 2

THIS IS PAGE 1 OF 2 PAGES

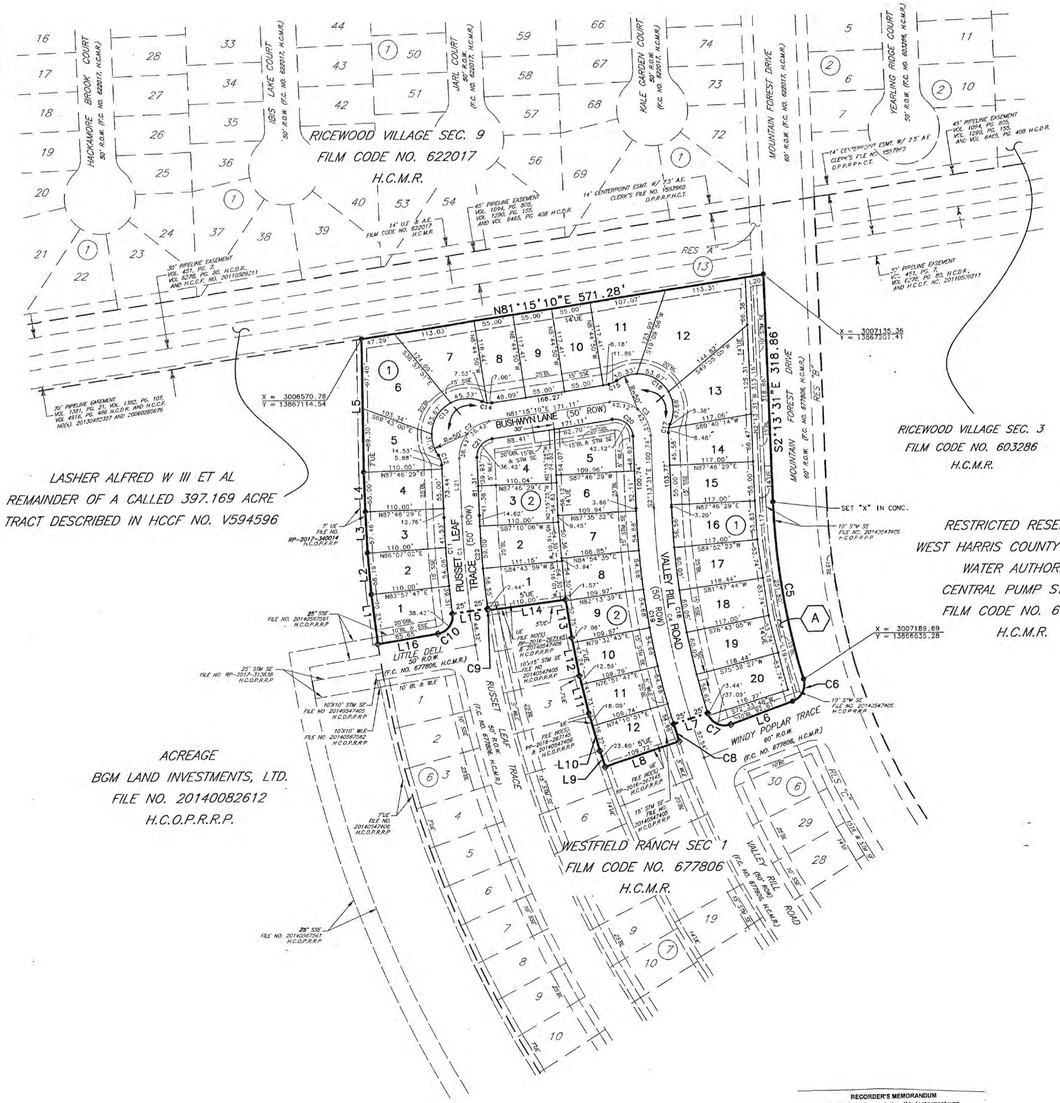
SCANNER Context IQ4400
KEY MAP

NOTES:

1. • INDICATES SET 5/8" I.R. WITH CAP STAMPED "WINDROSE LAND SERVICES" UNLESS INDICATED OTHERWISE ON PLAT.
2. ◆ INDICATES FND 3/4" OR 5/8" I.R. WITH CAP STAMPED "SAM INC" UNLESS INDICATED OTHERWISE ON PLAT.
3. BL INDICATES BUILDING LINE.
4. UE INDICATES UTILITY EASEMENT.
5. AE INDICATES AERIAL EASEMENT.
6. WLE INDICATES WATER LINE EASEMENT.
7. STM SE INDICATES STORM SEWER EASEMENT.
8. SSE INDICATES SANITARY SEWER EASEMENT.
9. DE INDICATES DRAINAGE EASEMENT.
10. GBL INDICATES GARAGE BUILDING LINE.
11. H.C.M.R. INDICATES HARRIS COUNTY MAP RECORDS.
12. H.C.D.R. INDICATES HARRIS COUNTY DEED RECORDS.
13. H.C.O.P.R.R.P. INDICATES HARRIS COUNTY OFFICIAL PUBLIC RECORDS OF REAL PROPERTY.
14. H.C.F.C.D. INDICATES HARRIS COUNTY FLOOD CONTROL DISTRICT.
15. THIS PLAT IS LOCATED WITHIN HARRIS COUNTY M. U. D. NO. 167.
16. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET UNLESS OTHERWISE NOTED.
17. ALL EASEMENTS ARE CENTERED ON LOT LINES UNLESS OTHERWISE SHOWN.
18. WITH RESPECT TO RECORDED INSTRUMENTS WITHIN THIS PLAT, SURVEYOR RELIED ON CITY PLANNING LETTER ISSUED BY AMERICAN TITLE COMPANY, G.F. NO. 7910-17-3006 DATED SEPTEMBER 7, 2017.
19. THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING (DIVIDING BY) THE FOLLOWING COMBINED SCALE FACTOR OF 0.99990830.

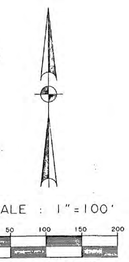
ALL BEARINGS ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

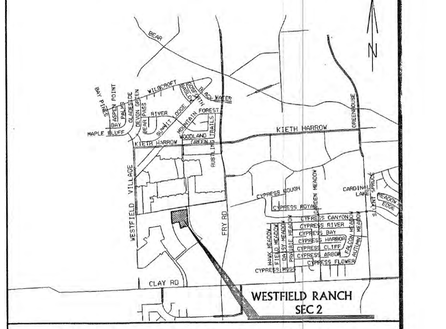
20. UNLESS OTHERWISE INDICATED, THE BUILDING LINES (BL), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
21. SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR AND CONTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING, SLEEPING, COOKING, AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREE-STANDING BUILDING CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT OF NOT MORE THAN 900 SQUARE FEET ALSO SHALL BE CONSIDERED SINGLE FAMILY RESIDENTIAL. A BUILDING THAT CONTAINS ONE DWELLING UNIT ON ONE LOT THAT IS CONNECTED BY A PARTY WALL TO ANOTHER BUILDING CONTAINING ONE DWELLING UNIT ON AN ADJACENT LOT SHALL BE SINGLE FAMILY RESIDENTIAL.
22. EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES PER DWELLING UNIT ON EACH LOT. IN THOSE INSTANCES WHERE A SECONDARY UNIT IS PROVIDED ONLY ONE ADDITIONAL SPACE SHALL BE PROVIDED.
23. THIS PLAT REQUIRES COMPLIANCE WITH LANDSCAPING REQUIREMENTS PRIOR TO OCCUPANCY OF STRUCTURES AS MANDATED IN REGULATIONS OF HARRIS COUNTY, TEXAS FOR THE APPROVAL AND ACCEPTANCE OF INFRASTRUCTURE.
24. STREET NAME CHANGE SYMBOL
25. ABSENT WRITTEN AUTHORIZATION BY THE AFFECTED UTILITIES, ALL UTILITY AND AERIAL EASEMENTS MUST BE KEPT FROM ANY NON-UTILITY IMPROVEMENTS OR OBSTRUCTION BY THE PROPERTY OWNER. ANY UNAUTHORIZED IMPROVEMENTS OR OBSTRUCTIONS MAY BE REMOVED BY ANY PUBLIC UTILITY AT THE PROPERTY OWNER'S EXPENSE. WHILE WOODEN POSTS AND PANELED WOODEN FENCES ALONG THE PERIMETER AND BACK TO BACK EASEMENTS AND ALONGSIDE REAR LOTS LINES ARE PERMITTED, THEY TOO MAY BE REMOVED BY PUBLIC UTILITIES AT THE PROPERTY OWNER'S EXPENSE SHOULD THEY BE AN OBSTRUCTION. PUBLIC UTILITIES MAY PUT SAID WOODEN POSTS AND PANELED WOODEN FENCES BACK UP, BUT GENERALLY WILL NOT REPLACE WITH NEW FENCING.
26. ANY NEW DEVELOPMENT WITHIN THE SUBDIVISION PLAT SHALL OBTAIN A STORM WATER QUALITY PERMIT BEFORE THE ISSUANCE OF ANY NEW DEVELOPMENT PERMITS.
27. ALL LOTS SHALL HAVE ADEQUATE WASTEWATER COLLECTION SERVICES.
28. WLE RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. 20140567562 IS BEING REPLACED BY RUSSET LEAF TRACE RIGHT-OF-WAY AND VALLEY RILL ROAD RIGHT-OF-WAY.



LINE TABLE		
NOTE	DISTANCE	BEARING
L1	70.23'	N7°20'12"W
L2	58.19'	N4°57'35"W
L3	57.46'	N2°52'16"W
L4	55.00'	N2°13'31"W
L5	186.69'	N0°44'45"W
L6	92.61'	S89°51'17"W
L7	50.00'	S72°44'20"W
L8	109.72'	S71°29'54"W
L9	23.60'	N18°39'40"W
L10	54.32'	N16°13'33"W
L11	54.32'	N13°47'25"W
L12	54.32'	N11°21'18"W
L13	54.32'	N8°55'11"W
L14	110.00'	S82°17'52"W
L15	50.00'	S82°20'54"W
L16	85.65'	S80°26'18"W
L17	53.83'	N3°35'29"W
L18	107.48'	N8°12'16"W
L19	107.48'	N14°21'33"W
L20	25.56'	N81°15'10"E
L21	81.31'	N2°13'31"W

CURVE TABLE					
NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
C1	132.53'	5°22'27"	1413.00'	N4°54'55"W	132.49'
C2	72.85'	83°28'41"	50.00'	N39°30'49"E	66.57'
C3	84.23'	96°31'19"	50.00'	S50°29'11"E	74.62'
C4	299.89'	15°01'58"	1143.00'	N9°44'41"W	299.03'
C5	251.80'	14°46'55"	976.00'	S9°37'08"E	251.10'
C6	37.90'	86°51'52"	25.00'	S26°25'20"W	34.37'
C7	40.53'	92°53'04"	25.00'	N63°42'12"W	36.23'
C8	25.29'	1°14'26"	1168.00'	S17°52'53"E	25.29'
C9	2.44'	0°06'03"	1388.00'	N7°39'06"W	2.44'
C10	38.42'	88°02'29"	25.00'	S36°25'03"W	34.75'
C11	134.90'	5°22'30"	1438.00'	S4°54'57"E	134.85'
C12	14.53'	33°17'34"	25.00'	N18°52'18"W	14.32'
C13	130.96'	150°03'49"	50.00'	S39°30'49"W	96.61'
C14	14.53'	33°17'34"	25.00'	S82°06'03"E	14.32'
C15	11.86'	27°11'19"	25.00'	N67°39'30"E	11.75'
C16	131.68'	150°53'57"	50.00'	N50°29'11"W	96.79'
C17	11.86'	27°11'19"	25.00'	S11°22'08"W	11.75'
C18	293.33'	15°01'58"	1118.00'	S9°44'41"E	292.49'
C19	306.45'	15°01'58"	1168.00'	S9°44'41"E	305.57'
C20	42.12'	96°31'19"	25.00'	N50°29'11"W	37.31'
C21	36.42'	83°28'41"	25.00'	S39°30'49"W	33.29'
C22	130.16'	5°22'23"	1388.00'	S4°54'54"E	130.12'





VICINITY MAP SCALE: NTS, KEY MAP 446F

(A) RESTRICTED RESERVE "A"
(RESTRICTED TO LANDSCAPE / OPEN SPACE PURPOSES ONLY)
0.391AC. 17,035 SQ.FT.

WESTFIELD RANCH SEC 2

A SUBDIVISION OF 6.831 ACRES
IN THE H.&T.C.R.R. CO. SURVEY, SEC. 39, A-436
HARRIS COUNTY, TEXAS

32 LOTS 1 RESERVE 2 BLOCKS
SCALE 1"=100' JULY, 2017

OWNER:
WOODMERE DEVELOPMENT CO., LTD.,
A TEXAS LIMITED PARTNERSHIP
JASON ERVIN, CFO
RICHARD RUE, PRESIDENT
15915 KATY FREEWAY, #405, HOUSTON, TEXAS 77094

AECOM
AECOM TECHNICAL SERVICES, INC.
19219 KATY FREEWAY, SUITE 100
HOUSTON, TEXAS 77094
WWW.AECOM.COM
PHONE NO. 281-646-2400

WINDROSE
LAND SURVEYING I PLATTING
3200 WILCREST, SUITE 325 I HOUSTON, TX 77042 I 713.458.2281
FIRM REGISTRATION NO. 10108800 I WINDROSESERVICES.COM

JOB NO. 60540634

SHEET 1 OF 1

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blackouts, additions and changes were present at the time the instrument was filed and recorded.

Last saved by: MORALES, I (2017-07-18) Last Plotted: 2017-07-18
Filename: P:_LDS\WESTFIELD RANCH\60540634 SEC 2 (PAV)\DWG\WFR-2_R1.DWG