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STATE OF TEXAS §  
COUNTY OF HARRIS §

We, BLUE RIDGE PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP, acting by and through KENTNER P. SHELL, Vice President, attested by KURT ADKINS, Secretary, respectively, of BLUE RIDGE PARTNERS GP, INC., A TEXAS CORPORATION, being the General Partner, of BLUE RIDGE PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP, owners, hereinafter referred to as owners of the 3.1573 acre tract described in the above and foregoing map of VILLAGES OF NORTHPOINTE RECREATION CENTER do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions and notations on said maps or plat and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets), alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed, and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'6") for ten feet (10'0") perimeter ground easements or seven feet, six inches (7'6") for fourteen feet (14'0") perimeter ground easements, or five feet, six inches (5'6") for sixteen feet (16'0") perimeter ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'0") for ten feet (10'0") back-to-back ground easements or eight feet (8'0") for fourteen feet (14'0") back-to-back ground easements, or seven feet (7'0") for sixteen feet (16'0") back-to-back ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'0") in width.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to prevent the drainage of any septic tanks into any public or private street, road or alley or any drainage ditch, either directly or indirectly.

FURTHER, Owners do hereby dedicate to the public a strip of land fifteen (15) feet wide on each side of the center line of any and all bays, creeks, gullies, ravines, draws, sloughs, or other natural drainage courses located in said plat, as easements for drainage purposes, giving the City of Houston, Harris County, or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat and adjacent to any drainage easement, ditch, gully, creek or natural drainage way shall hereby be restricted to keep such drainage ways and easements clear of fences, buildings, planting and other obstructions to the operations and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement except by means of an approved drainage structure.

FURTHER, Owners certify and covenant that they have complied with or will comply with the existing Harris County Road Law, Section 31-C as amended by Chapter 614, Acts of 1973, 63rd Legislature, and all other regulations heretofore on file with the Harris County Engineer and adopted by the Commissioners' Court of Harris County.

IN TESTIMONY WHEREOF, BLUE RIDGE PARTNERS, LTD., has caused these presents to be signed by KENTNER P. SHELL, Vice President, attested by KURT ADKINS, Secretary, respectively, of BLUE RIDGE PARTNERS GP, INC., A TEXAS CORPORATION, it's General Partner, this 29 day of April, 2003.

BLUE RIDGE PARTNERS, LTD., A TEXAS LIMITED PARTNERSHIP  
By: BLUE RIDGE PARTNERS GP, INC., A TEXAS CORPORATION,  
it's GENERAL PARTNER

*Kentner P. Shell*  
KENTNER P. SHELL, Vice President

Attested by: *Kurt Adkins*  
KURT ADKINS, Secretary

STATE OF TEXAS §  
COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared KENTNER P. SHELL, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of the purposes and considerations therein expressed and in the capacity therein and herein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 29 day of April, 2003.

*Ronda Redmond*  
Notary Public in and for  
The State of Texas

My Commission Expires: 10-01-05

I, Saib Y. Saour, registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is the true and correct survey of the property made under my supervision on the ground; that all boundary corners, angle points, points of curvature and other points of reference have been marked with iron pipes or rods having an outside diameter of not less than three quarter inch (3/4") or as shown hereon and a length of not less than three (3) feet.

*Saib Y. Saour*  
Saib Y. Saour  
Texas Registration No. 3540



This is to certify that the Houston Planning Commission of the City of Houston, Texas, approved this plat and subdivision of VILLAGES OF NORTHPOINTE RECREATION CENTER in conformance with the laws of the State of Texas and the ordinances of the City of Houston, Texas, as shown hereon and authorized the recording of this plat this 29 day of April, 2003.

By: *M. Marvin Katz*  
M. Marvin Katz, Chairman

By: *Robert M. Litke*  
Robert M. Litke, Secretary

I, Arthur L. Storey, Jr., County Engineer of Harris County, hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Harris County Commissioners' Court and that it complies or will comply with all applicable provisions of the Harris County Road Law as amended and all other Court adopted drainage requirements.

*Arthur L. Storey, Jr.*  
Arthur L. Storey, Jr., P.E.  
County Engineer

RECORDER'S MEMORANDUM:  
At the time of recording, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts, additions and changes were present at the time the instrument was filed and recorded.

APPROVED by the Commissioners' Court of Harris County, Texas, this 26<sup>th</sup> day of August, 2003.

*El Franco Lise*  
El Franco Lise, Commissioner,  
Precinct 1

*Sylvia R. Garcia*  
Sylvia R. Garcia, Commissioner,  
Precinct 2

*Robert Eckels*  
Robert Eckels, County Judge

*Steve Rodock*  
Steve Rodock, Commissioner,  
Precinct 3

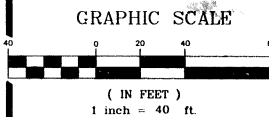
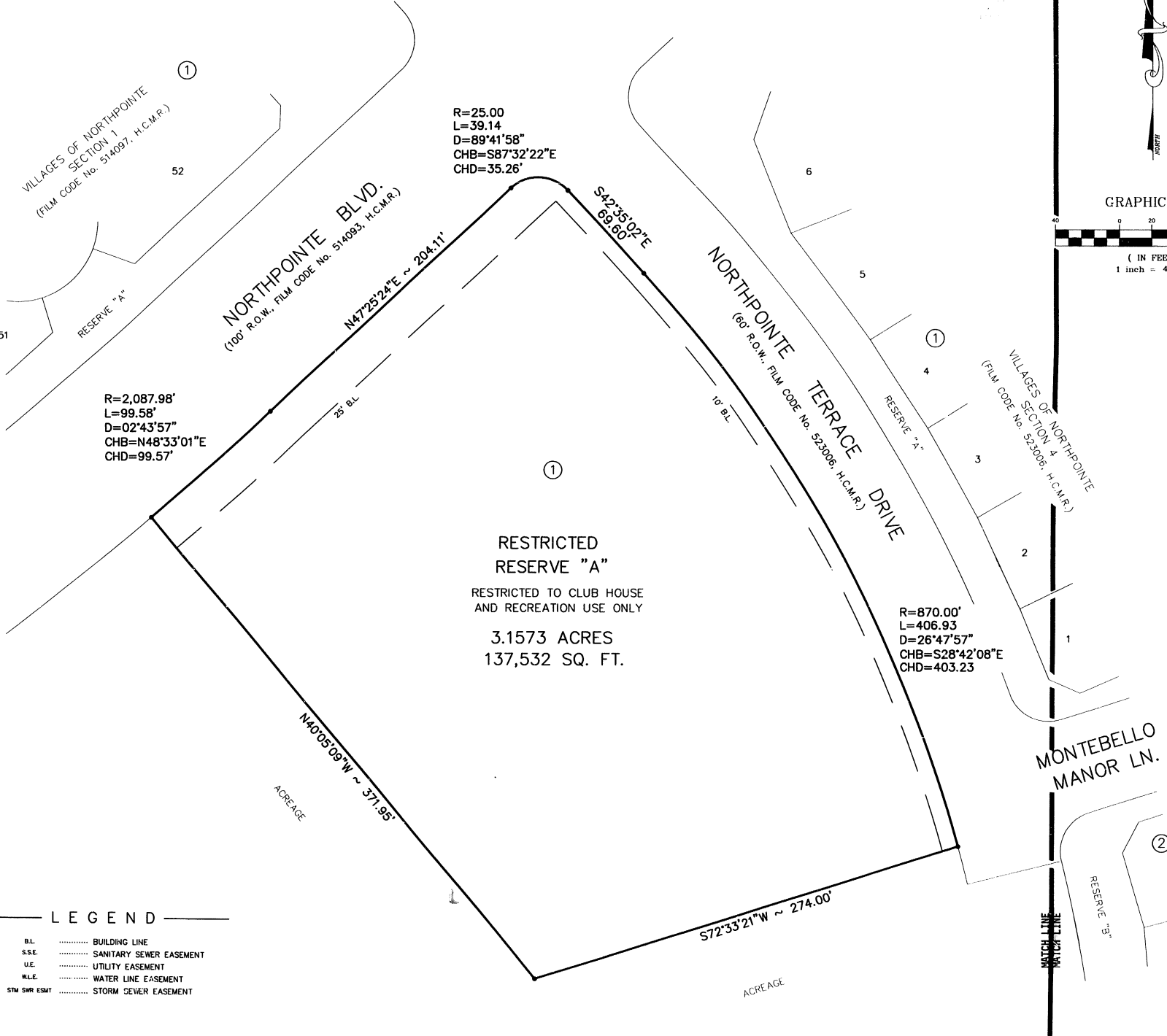
*Harry Euseola*  
Harry Euseola, Commissioner,  
Precinct 4

I, Beverly B. Kaufman, Clerk of the County Court of Harris County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on 29 day of August, 2003, at 12:34 o'clock P.m., and duly recorded on this 28 day of August, 2003, at 4:30 o'clock A.m., and at Film Code No. 548162 of the Map Records of Harris County, for said County.

Witness my hand and seal of office, at Houston, the day and date last above written.

Beverly B. Kaufman  
Clerk of the County Court  
Harris County, Texas  
By: BEVERLY B. KAUFMAN

By: *Edwina V. Mack*  
Edwina V. Mack  
Deputy



OFFICE OF  
BEVERLY B. KAUFMAN  
COUNTY CLERK, HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK

FILM CODE  
540162

VILLAGES OF NORTHPOINTE  
RECREATION CENTER

THIS IS PAGE 1 OF 4 PAGES  
REDUCTION 24X CAMERA DESIGNATION MRGI

KEY MAP



# VILLAGES OF NORTHPOINTE RECREATION CENTER

A SUBDIVISION OF 3.1573 ACRES OF LAND SITUATED  
IN THE L.A. HALPHEN SURVEY, ABSTRACT No. 1190  
HARRIS COUNTY, TEXAS

1 RESERVE

1 BLOCK

SCALE: 1" = 40'

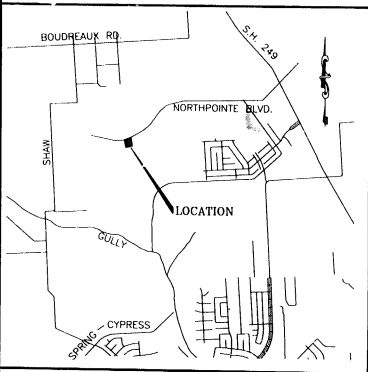
DATE: APRIL, 2003

OWNER: BLUE RIDGE PARTNERS, LTD., a Texas Limited Partnership

THIS CERTIFICATE IS VALID ONLY AS TO THE  
INSTRUMENT ON WHICH THE ORIGINAL  
SIGNATURE IS AFFIXED AND ONLY THEN TO THE  
EXTENT THAT SUCH INSTRUMENT IS NOT ALTERED  
OR CHANGED AFTER RECORDING.

PREPARED BY:  
**Benchmark Engineering Corporation**  
Consulting Engineers - Planners - Surveyors  
2401 Fountainview Suite 220  
Houston, Texas 77057 U.S.A.  
(713)266-9930 Fax (713)266-3804

ANY PROVISION HEREIN WHICH RESTRICTS  
THE SALE, RENTAL OR USE OF THE  
DESCRIBED REAL PROPERTY BECAUSE OF  
COLOR OR RACE IS INVALID AND  
UNENFORCEABLE UNDER FEDERAL LAW.



VICINITY MAP N.T.S.

## NOTES:

- UNLESS OTHERWISE INDICATED, THE BUILDING LINE (B.L.), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
- THIS SURVEY IS NOT TIED TO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978 BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.