

1643/14

LAKE OLYMPIA DEVELOPMENT N.V., ACTING BY AND THROUGH ANDREW CHOW,
PRESIDENT OF LAKE OLYMPIA DEVELOPMENT N.V., HERINAFTER REFERRED TO AS OWNERS,
OF THE 0.821 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING PLAT OF SWAN ISLE
AT LAKE OLYMPIA SECTION TWO, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION
SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON
SAID PLAT, AND HEREBY DEDICATE TO THE USE OF THE PUBLIC, FOREVER, ALL STREETS,
ALLEYS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS
THEREIN EXPRESSED, AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND

WE FURTHER ACKNOWLEDGE THAT THE DEDICATIONS AND/OR EXACTIONS MADE HEREIN ARE PROPORTIONAL TO THE IMPACT OF THE SUBDIVISION UPON THE PUBLIC SERVICES REQUIRED IN ORDER THAT THE DEVELOPMENT WILL COMPORT WITH THE PRESENT AND FUTURE GROWTH NEEDS OF THE CITY; WE, OUR SUCCESSORS AND ASSIGNS HEREBY WAIVE ANY CLAIM, DAMAGE, OR CAUSE OF ACTION THAT WE MAY HAVE AS A RESULT OF THE DEDICATION OR EXACTIONS MADE HEREIN.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES, FOREVER UNOBSTRUCTED AERIAL EASEMENTS, THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS, AND SIX FEET (6' 0") FOR EIGHTEEN FEET (18' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (A.E. & A.E.) AS INDICATED AND DEPICTED HEREON.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES, TO FOREVER, UNRESTRICTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET, (10') OF FOR TEN FEET (10') OF BACK-TO-BACK GROUND EASEMENTS OR EIGHT FEET (8') OF FOR FOURTEEN FEET (14') OF BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7') OF FOR FORTY FEET (40') OF BACK-TO-BACK GROUND EASEMENTS FROM THE PLANE SIXTEEN FEET (16') OF ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITHIN THE AERIAL EASEMENTS. THE TOTAL AERIAL EASEMENTS SHALL BE THIRTY FEET (30') IN WIDTH. WHEREBY THE AERIAL EASEMENTS TOTAL THIRTY FEET (30') IN WIDTH.

IN TESTIMONY WHEREOF, LAKE OLYMPIA DEVELOPMENT N.V., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ANDREW CHOI, PRESIDENT, AND ITS COMMON SEAL HERETO AFFIXED THIS 10th DAY OF September, 1997.

BY: ANDREW CHOY,
PRESIDENT

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ANDREW CHOY, PRESIDENT OF LAKE OLYMPIA DEVELOPMENT N.V., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.


GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10th DAY OF September, 1997.

NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS

BY COMMISSION EXPIRES: November 25, 2000

I, KEITH W. MONROE, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING, AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT ALL BOUNDARY CORNERS, ANGLE POINTS, AND POINTS OF CURVATURE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES, RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE-EIGHTHS (5/8") INCH AND A LENGTH OF NOT LESS THAN (3) THREE FEET (SEE NOTE(2)), AND THAT THE PLAIN BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST

SURVEY CORNER.

A circular seal for Keith W. Monroe, a Registered Professional Land Surveyor in Texas. The seal features a five-pointed star in the center. The text around the star reads "STATE OF TEXAS" at the top, "KEITH W. MONROE" in the middle, "REGISTERED PROFESSIONAL LAND SURVEYOR" at the bottom, and "4797" at the very bottom.

Keith W. Monroe
KEITH W. MONROE
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 4797

THIS IS TO CERTIFY THAT THE PLANNING AND ZONING COMMISSION OF THE CITY OF MISSOURI CITY, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE SWAN ISLE AT LAKE OLYMPIA SECTION TWO, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF MISSOURI CITY AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS _____ DAY OF _____

BY: Robert L. Heath CHAIRMAN, ROBERT L. HEATH
BY: Stan Parker VICE CHAIRMAN, STAN PARKER

I, DIANNE WILSON, COUNTY CLERK IN AND FOR FORT BEND COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORDATION IN MY OFFICE ON October 14, 1997, AT 4:40 O'CLOCK A.M., AND DULY RECORDED ON October 14, 1997, AT 4:40 O'CLOCK A.M., IN BOOK NO. 113A OF THE PLAT RECORDS OF FORT BEND COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT RICHMOND, TEXAS, THE DAY AND
DATE LAST ABOVE WRITTEN.

[Signature]
DEANNE WILSON, COUNTY CLERK
FORT BEND COUNTY, TEXAS

LINE TABLE		
LINE	WAVELENGTH	WAVELENGTH
1	4101.01	4101.01
2	4101.01	4101.01
3	4101.01	4101.01
4	4101.01	4101.01
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97	4101.01	4101.01
98	4101.01	4101.01
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100	4101.01	4101.01

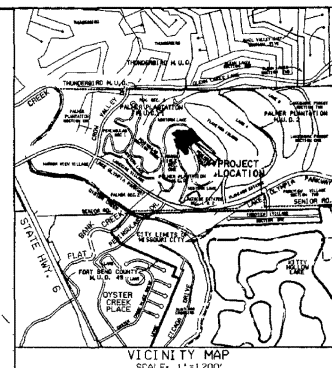
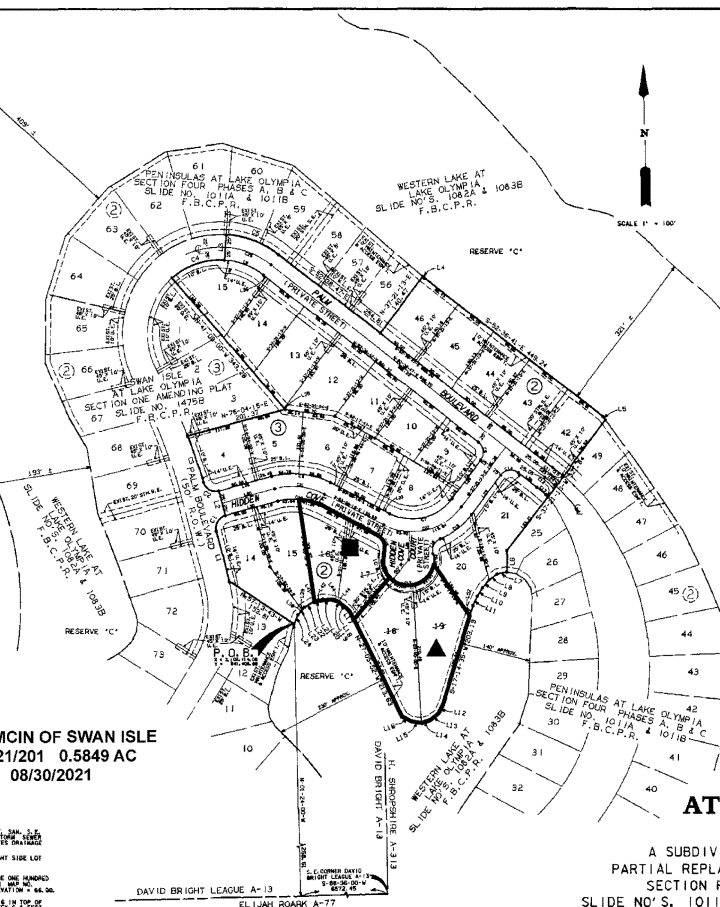
SURF	Normal	Geometry	Flow	Alt.	Flow	Alt.	Flow	Alt.
1	20.00	22.41	82.53	46.5	88.75	50.0	92.50	52.5
2	20.00	22.41	82.53	46.5	88.75	50.0	92.50	52.5
3	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
4	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
5	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
6	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
7	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
8	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
9	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
10	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
11	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
12	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
13	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
14	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
15	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
16	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
17	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
18	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
19	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
20	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
21	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
22	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
23	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
24	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
25	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
26	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
27	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
28	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
29	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
30	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
31	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
32	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
33	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
34	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
35	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
36	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
37	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
38	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
39	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
40	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
41	100.00	80.77	110.00	110.0	100.00	100.0	100.00	100.0
42	100.00	80.77	110.00	110.0	100.00	100.0	100.00	1

■ HIMCIMCIN OF SWAN ISLE
P2021/201 0.5849 AC
08/30/2021

NOTES:

1. ALL INDICATED BUILDING LINES IN THE INDICATED CITY PARCELS, NAD 83, SHALL BE MAINTAINED AS SHOWN ON THE PLAT.
2. ALL INDICATED INTERIOR LINES SHALL BE MAINTAINED AS SHOWN ON THE PLAT.
3. ALL BUILDING LINES TRANSFERRED TO BE 40 FEET TO THE STRAIGHT SIDE LAY
4. THE ELEVATIONS SHOWN ON A BUILDING OF ONE (1) FOOT ABOVE THE ONE HUNDRED AND FIFTY (150) FEET ELEVATION SHALL BE MAINTAINED AS SHOWN ON THE PLAT.
5. ALL BUILDING ROOFS SHALL BE MAINTAINED AS SHOWN ON THE PLAT.
6. ALL BUILDING ROOFS SHALL BE MAINTAINED AS SHOWN ON THE PLAT.
7. THERE ARE NO EXISTING PIPELINES OR PIPELINE FACILITIES BETWEEN THE PLAT THIS PLAT WITHIN PALMER PLANTATION, INC. NO. 1.
8. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
9. GARAGES FACING STREETS SHALL HAVE A MINIMUM SETBACK OF 10 FEET.
10. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
11. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
12. ALL UTILITY FACILITIES ARE CENTERED ON LOT LINES UNLESS OTHERWISE NOTED.
13. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
14. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
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17. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
18. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
19. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.
20. THE CITY OF WISCONSIN SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL PUBLIC UTILITIES EXISTING WITHIN THE CITY OF WISCONSIN, INCLUDING THE CITY OF WISCONSIN.

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▲ HIDDEN COVE COURT
P2014/228
0.9876 AC
10-06-2014

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FINAL PLAT OF
SWAN ISLE
AT LAKE OLYMPIA
SECTION TWO

A SUBDIVISION OF 9.821 ACRES AND BEING A
PARTIAL REPLAT OF THE PENINSULAS AT LAKE OLYMPIA
SECTION FOUR PHASES A, B & C RECORDED IN
SLIDE NO'S. 1011A & 1011B OF THE FORT BEND PLAT RECORDS
AND LOCATED IN THE DAVID BRIGHT LEAGUE, ABSTRACT 13
CITY OF MISSOURI CITY, FORT BEND COUNTY, TEXAS

25 LOTS	0 RESERVES	2 BLOCKS
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REASON FOR REPEAT IS TO REVISE THE SUBDIVISION NAME, INCREASE THE TYPICAL LOT SIZE, CONVERT ALL PUBLIC STREETS TO PRIVATE STREETS, REVISE 'TRILAKE COURT' AND REVISE STREET NAMES.

SEPTEMBER 9, 1997

JOB NO. 0173-2902-006

LAKE OLYMPIA DEVELOPMENT, N.V.
ANDREW CHOY, PRESIDENT
LAKE OLYMPIA PARKWAY, MISSOURI CITY, TEXAS 77459 PH. (281) 441-1111
ENGINEER

ALVIN T. LADNER, P.E.
EITH W. MONROE, R.P.L.S.

LD Land Development Engineers
& Surveying, Inc.
2000 Alameda Blvd., Suite 200, Alameda, CA 94524
Phone 925.763.2000 Fax 925.763.2005